

Gospel Primer for SDA on the "Daily"

Concerning the 'daily' of Daniel 11:31 and 12:11

by Ed White

"But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up." Matt 15:13

Adventism should not still be stuck in one spot concerning the 'daily' found in Daniel 11:31 and 12:11 and suggesting it is paganism. This is teaching the Adventist people inherited from the world's teaching years before they even came along in the 1840s. Please allow me to let the bible be it's own expositor to explain without a shadow of doubt over what is still being stumbled over by God's professed people, tongues, nations. Please open your bible and follow along.

In this verse Daniel 11:31 we have the church power uniting with the state power which forms the union of church and state, the mixture of 'iron and clay' in the feet and toes of the Daniel 2 image. The "Abomination that makes desolate" is the Little Horn mentioned first in Daniel 7:8, which is the first supremacy of the papacy when the pope begin his jurisdiction from 538 to 1798 A.D. So, let us read what really took place from verse 31, the words in brackets will be mine. "And arms [civil power of Rome] shall stand on his [the apostates, the Catholic church] part, and they [church and state] shall pollute the sanctuary of strength [God's holy sanctuary] and shall take away the daily [the true religion], and they [church and state] shall place the abomination that maketh desolate." At this point in time the dark ages [538-1798] have just begun in this verse 31. Most all of the verses in Daniel eleven are just a history lesson, so stay with me to the end and we will discover what verses are yet future and also which ones are after probation closes.

In verses 32-35, we can see the papacy in its first supremacy and the time element for the Protestant reformation by Luther and such in the 15th and 16th century. But in verse 35 a better understanding is given that just gets plainer and plainer in our search for truth. Let me quote this verse and then explain. "And some of them of understanding shall fall, [Like Huss and Jerome] to try them, and to purge, and to make them white, even to the time of the end; [1798] because it is yet for a time appointed." The 'time appointed' is the 1844 date. As I keep looking at those words in that last verse I quoted, "time appointed" and think a dual application could apply here as in verse 9:14. Gabriel told Daniel that his instruction given was for "the latter days". The 1844 date surely works for me, but then there is Daniel 12, [we will consider the 'daily' later] where Gabriel remains silent in this face to face interview as

Jesus and Daniel are talking about another 'time appointed' when the special resurrection and "the end of time" {TM 115} would occur.

One application of "the deadly wound" to the papal power by the French General was the civil power separating from the apostate church power, thus cutting off its ties with the Catholic Church. So the church was divorced then from the state power and at that point in history, in 1798, God's church was beginning to breathe again, glory is to God! The SOP says this. "God's church on earth was as verily in captivity during this long period of restless persecution, as were the children of Israel held captive in Babylon during the period of their exile." {PK714}.

After the 'time appointed' [1844] arrived, this was when the door was open in heaven to the Most Holy Place. Read Revelation 3:7 and 8 where Jesus is telling of this very time that the Philadelphia church 'condition' AA 585 [not a period of time] begins. Jesus says to Philadelphia [the 144,000] "I have set before thee an open door, and NO MAN can shut it." [emphasis mine]

"This door was not open until the mediation of Jesus was finished in the Holy Place of the heavenly sanctuary in 1844... and opened the door into the most holy." {EW 42}

Let us now take a look at verses 40 and 41, they will be italicized and my words will be in brackets. Look very carefully at these 3 powers mention here.

Daniel 11:40 "And at the time of the end shall the king of the south [power #1.] push at him: [power #2.] and the king of the north [power #3.] shall come against him [power #2.] like a whirlwind, with chariots, and with horsemen, and with many ships; and he [power #2.] shall enter into the countries, and shall overflow and pass over.

Daniel 11:41 "He [power #2] shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his [power #2] hand, even Edom, and Moab, and the chief of the children of Ammon."

Power #1. [King of the North] Is a world power that the papacy is controlling behind the scenes like a puppet on a string.

Power #2. The papacy is the 'little horn' the 'man of sin'

Power #3. [King of the South] Is another world power that the papacy also is controlling behind the scenes.

There is no need for our generation of people to correctly identify the powers 1 and 3 [King of the North and South] since they have changed scores of times over the last 2000 years and this verse has just told us that the papacy "shall overflow and pass over" all her opposition. Sometimes the kings of North and South are weak and sometimes they are strong. The entire world will be united by this time and agreeing by all having 'one mind' [Rev.17] once the 'image beast' starts performing supernatural miracles.

"As we approach the last crisis, it is of vital moment that harmony and unity exist among the Lord's instrumentalities. The world is filled with storm and war and variance. Yet under one head—the papal power—the people will unite to oppose God in the person of His witnesses." {Mar 187.1}

Edom, Moab and the children of Ammon are those that escaped this bewitching mindset and choose to suffer affliction rather than be controlled by this bogus religion, which is a masterpiece of Satan. These are the people that heard the last call to be made and responded during the Loud Cry while the door was open to them, but closed to those that "would not enter" {9T 97} during the pouring out of the Latter Rain of 1260 literal days.

Power #2 is this 'king' [Dan.11:36] which is the papacy and can be traced from verses Dan. 11:36- 45 with 30 personal pronouns at different times and making a distinction from the king of the North and the king of the South. Don't cheat yourself in not counting these 30 pronouns from verse 36 to end of the chapter and see the distinction made between the 3 powers. ["he, him" and "himself"]

The "glorious holy mountain" of this verse is what Jerusalem has always been and soon it will be the headquarters for Satan himself on the throne the papacy has reserved for him for 1500 or more years. Adventist should surrender the thought that the "7 hills of Rome" means "seven mountains, on which the woman [Catholic Church] sitteth". [Rev. 17:9]

So, in my first paragraph, I mention when quoting verse 31 that the 'daily' was the true religion that was 'taken away' from the common people who were in bondage and where the scriptures were being suppressed. But the SOP says it much better from the 1911 GC. "The accession of the Roman Church to power marked the beginning of the Dark Ages. As her power increased, the darkness deepened. Faith was transferred from Christ, the true foundation, to the pope of Rome. Instead of trusting in the Son of God for forgiveness of sins and for eternal salvation, the people looked to the pope, and to the priests and prelates to whom he delegated authority. They were taught that the pope was their earthly mediator and that none could approach God except through him; and, further, that he stood in the place of God to them and was therefore

to be implicitly obeyed. A deviation from his requirements was sufficient cause for the severest punishment to be visited upon the bodies and souls of the offenders. Thus the minds of the people were turned away from God to fallible, erring, and cruel men, nay, more, to the prince of darkness himself, who exercised his power through them. Sin was disguised in a garb of sanctity. When the Scriptures are suppressed, and man comes to regard himself as supreme, we need look only for fraud, deception, and debasing iniquity. With the elevation of human laws and traditions was manifest the corruption that ever results from setting aside the law of God." {GC 55 .1}

"Those were days of peril for the church of Christ. The faithful standard-bearers were few indeed. Though the truth was not left without witnesses, yet at times it seemed that error and superstition would wholly prevail, and true religion would be banished from the earth. The gospel was lost sight of, but the forms of religion were multiplied, and the people were burdened with rigorous exactions. {GC 55 .2}

Daniel 11:40-45 alone remains to be fulfilled; so for us down here in our day, we are deep into the toenails of the Daniel 2 great image. Today we are waiting for the state again to wed the church and it is within our view as Sunday is the top issue going on behind closed doors and it has been going on for years. The SOP says that the Sunday law is one of the "last acts of the drama".

"The substitution of the false for the true is the last act in the drama. When this substitution becomes universal, God will reveal himself. When the laws of men are exalted above the laws of God, when the powers of this earth try to force men to keep the first day of the week, know that the time has come for God to work. He will arise in His majesty, and will shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity. The earth shall disclose her blood, and shall no more cover her slain." {RH, April 23, 1901 par. 7}

Please notice the word 'universal', as it will take awhile for that to happen worldwide after the US makes the image beast. Once this 'image' is set up [signed into law] according to Jesus the Life Giver, it will be 1290 days until 'the end of time' {TM 115} arrives. This is not time of the end of the 1798 date. Was not Jesus' ministry for three and one half years? Same thing again as "The Captain of the Lord host comes down to direct the battle" {DA 352} in the person of the Holy Spirit. But on the 1260th day of these 1290 days of 'appointed time' is when Jesus stands up in Daniel 12:1 and says "IT IS DONE"! 30 days later on the 1290th day, the Father says "IT IS DONE" Revelation 16:17, Ezekiel 39:8.

Like Father, like Son, they Both know how to say "It is done" and "the

counsel of peace shall be between them both". Zech. 6:12. Discovering Bible truth is like eating an artichoke, it just keeps getting better and BETTER!

Daniel 12:11 'daily'

"And at that time shall Michael stand up, the great prince, which standeth for the children of thy people..." [Daniel 12:1].

Today, in the Most Holy place in heaven, Jesus is our High Priest, and judgment is proceeding. When He stands up, probation is closed and judgment is over. "... and there shall be a time of trouble, such as never was since there was a nation even to that same time:" [Daniel 12:1] .We know from reading Rev. 8:6, that this is one verse after Jesus throws down the censer, so the 7 last plagues will begin immediately when Jesus stands up. "and many of them that sleep in the dust of the earth shall awake." Notice it says "many", (not all) "some to everlasting life, and some to shame and everlasting contempt." First, we will identify those raised in this special resurrection to "shame and everlasting contempt." It will surely include those that pierced our Savior, they must be alive to see Him coming in the clouds. "Behold He cometh with clouds; and every eye shall see Him, and they also which pierced Him." [Rev. 1:7]. Is there anyone else you could think of to be raised to life to see Jesus coming in power? I think of many of the Hitler types, but the name Voltaire is at the head of the list. Anyone remember his voice boasting: "I am weary of hearing people repeat that 12 men established the Christian religion. I will prove that one man may suffice to overthrow it." A lot of Johnny-come-lately of both genders are today trumpeting a similar message, but let us not speculate, we need inspiration here, "Graves are opened, (at the Voice of God) and many of them that sleep in the dust of the earth... awake, some to shame and everlasting contempt".[Daniel 12:2]. Here is how the SOP explains this verse. "All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law. They also which pierced Him [Revelation 1:7], those that mocked and derided Christ's dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory and to see the honor placed on the loyal and obedient." {GC 637}.

"And they that be wise (margin says teachers) shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." [Daniel 12:3].

What a promise to each one of us now living during a time when this chapter is to be understood. You and I can be in that group to shine forever and ever. This chapter was not understood by any of the Adventist pioneers in 1844,

neither in 1888 when a most important message was rejected by SDA leadership. It was not understood even in 1903 by Adventist authors and preachers.

"Let us read and study the 12th chapter of Daniel. It is a warning that we shall all need to understand before the time of the end." {15 MR 228 (1903)}.

Those people in that generation were just prisoners of time; should I expect that generation of Bible students do my Bible research down here in our time? No! and I don't.

"In every age there is a new development of truth, a message of God to the people of that generation. The old truths are all essential; new truth is not independent of the old, but an unfolding of it. It is only as the old truths are understood that we can comprehend the new." {COL 127}.

Some of God's people [not many] living today, realize that there are "special truths in relation to the closing scenes of earth's history, is during the last generation living on the earth." {2T 692-693}.

Daniel 12:4 tell plainly, that something was sealed "even to the time of the end. Knowledge shall be increased." That is knowledge about the very prophecies in this chapter that "shall be increased." The Bible here is not talking about computers, rocket ships and jet planes. No, we need to dig deeper in our search for truth than receiving what has been handed to us from the world's bible students 150 years ago. Increase of knowledge, why that is my # one desire and also that was the important subject to Daniel because when he asked he was told by Jesus himself for the whole world to read and understand. But sad to say some readers will forsake Jesus' words and apply His two replies to all sorts of dates. (Both in future and in the past.) "But the wise shall understand." [Daniel 12:10].

"Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of bank of the river." Daniel 12:5. From reading other chapters of Daniel we know that Gabriel, the highest angel in heaven (and he is also the sealing angel) was on one side of that river. Jesus Himself was there on the other bank, or 'lip' of the river (see margin). Please notice, Gabriel does no talking in chapter 12, only Daniel and Jesus. "And one said to the man." [Daniel 12:6]

Notice the word "one" is italicized in your Bible, which means it was a supplied word by the translators. So it should read, and I, (Daniel) "said to the man clothed in linen, which was upon the waters of the river". Jesus is the one who

later walked on water, no question as to who Daniel is talking to in a face-to-face interview. His golden moment had arrived to ask a question as something was puzzling him about this "time of trouble such as never was," and some of his "people shall be delivered, every one that shall be found written in the book." Daniel 12:1. Another troubling thing to Daniel was this special resurrection when "graves are to open." This was just too much to comprehend. He needed more information, so he asked, "How long shall it be to the end of these wonders?" [Daniel 12:6]. Does Jesus answer Daniel's question or not, is He just saying words when He speaks to Daniel in verse seven? Remember, it was this same Jesus who later said, "...if his son ask bread will He give him a stone? Or if he ask a fish, will he give him a serpent?" All heaven is more than eager to answer a question, especially; "your Father which is in heaven gives good things to them that ask Him." [Matthew 7:10]. Jesus tells Daniel exactly the time until "the end," but no starting point as yet is given in this verse seven. "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and a half." [Daniel 12:7]. Remember over there in Revelation 10 where Jesus said "...that there should be time no longer." [Revelation 10:6]. Here we are again, same event, Jesus raises his hands to heaven and tells Daniel exactly what he had just requested.

Let us break this down, where it is so plain, that children can understand and explain it to others.

"time" = one Jewish year of 360 days

"times" = two Jewish years or 720 days

"half" or as margin says, "a part"

Now 4, 5, and 6 months is "a part" of a year, also 7 months, which is equal to 210 days; Total Days = 1290 days

If we use 3 years and 7 months, the total days would be "1290 days," and this is the answer that Jesus gives to Daniel the second time when asked the same question. "Twice Daniel inquired, how long shall it be to the end of time?" {TM115}. What would everyone think of a man to tell his bride to be two different dates when she asks him the date of their marriage? Jesus gives the same answer twice, and it is 1290 days to the end of time. But before He tells Daniel the second time, very tenderly He prepares Daniel to receive the answer. And this time a double starting point is given. Daniel was not going to be around to start counting, because he must "rest" [12:13] awhile and come up on the 1335 days, at the resurrection when Jesus returns. This critical instruction was given to Daniel for our benefit; we are the ones that these words of Daniel 12 apply, being alive in the "latter years".

Daniel 12:8 "And I heard, but I understood not: then said I, O my Lord, what

shall be the end of these things?" Then verse 9 tells us again, that this entire chapter is "closed and sealed." It was sealed to Uriah Smith's generation, it was sealed to S. N. Haskell, James White and other pioneers. But not now, we are the last generation living in the "time of the end." It is now time for the "wise" to step forward and say something. "The unsealing of the little book was the message in relation to time." {7A Bible Commentary 971}. This quote is talking about the 1290 days and the 1335 days of Daniel 12.

Now "days" is an element of time, to the wise. But stay with me, the Bible has the answers and we will read many more bible answers in this chapter. When Daniel asked the second time, in verse 8, Jesus very tenderly prepares His questioner to receive His answer, listen to his tender response. "Many shall be purified, and made white, and tried." Daniel 12:10. The 144,000 are of that class of people scattered all over the world, this is the very ones that Jesus is describing in this verse, as no other group will be "tried," as they will be. The dead from all past ages cannot be resurrected to life until this elite group demonstrate to the whole watching universe that they are just like Jesus. They will demonstrate in an age when the human race has degenerated, deeper and deeper into sin of almost 6000 years. There will be no questions on the minds of that viewing audience that this group is just like God's son, in every detail. They have proven that God's law can be obeyed when Satan said it couldn't.

"But the wicked shall do wickedly: and none of the wicked shall understand." Daniel 12:10. Jesus is talking about discernment in this chapter, that none of the wicked shall understand. To the wicked, the vital information of Revelation 8, 9, 10, 11 and Daniel 12, being taught in a future setting is foreign to their thinking due to preconceived teachings of the hireling shepherds. Yes, Jesus is correct, they will not understand.

"But the wise shall understand." [Daniel 12:10]. There will be many who will understand that the 1335 days are in the future, that is when Daniel will stand, at the sounding of the "last trump." [1 Corinthians 15:52].

Next is verse eleven, Jesus can now answer, and I will not let you forget the question Daniel asked twice, "How long shall it be to the end of time?" {TM 115}. I am so glad that this question was asked, not once, but twice. Many today would ask the same question if we had a face-to-face audience with Jesus. But since we don't have such an opportunity, it becomes all the more urgent for us to listen carefully to our Savior's reply. Remember now, His answer will correspond directly to the question asked Him.

"From the time that the daily sacrifice shall be taken away." [Daniel 12:11]. The word sacrifice is an inserted word and should not be there (see Early Writings 74). So let's leave it out and start again "from the time the daily is

taken away." That tells me one can drive a peg in the ground. That is one starting point, but another starting point is given.

But first, what is this "daily" that is taken away in the setting of the last days? The Pioneers had the correct interpretation for their day on Daniel 8:13 but the SOP in telling us this failed to say exactly what it was. But what about our generation of end time people? I believe the "daily" suggest something good, something I want to cling to, but it is "taken away" by a law of the land. I believe it to be my freedom to worship God on the seventh day of the week, and I would be denied that when it is "taken away".

Now, there was one starting point, but another one is given and here it comes, "and the abomination that maketh desolate set up." Why even a child can recognize those words suggesting something that is evil. I believe this "set up" means a law signed, on the books, with a penalty attached. It is the Sunday Law that is "set up" and there is where you drive a peg to begin counting the 1260 days of Revelation 11:3, the 1290 and the 1335 days of Daniel 12, which are all literal days. Hold it please; I am not a time setter. Don't be scared off by those who are surface readers themselves and want to instruct everyone else to be likewise. There was a time in the pre 1844 era when people needed to be tested on time, to weed out those insincere ones in the church. But never again will time be a test. The TWO time lines I have mentioned above in Daniel 12 have nothing to do with any testing. Here is how we are tested, if you really want to know before returning to Chapter 12.

"God leads His people on, step by step. He brings them up to different points calculated to manifest what is in the heart. Some endure at one point, but fall off at the next. At every advanced point the heart is tested and tried a little closer. If the professed people of God find their hearts opposed to this straight work, it should convince them that they have a work to do to overcome, if they would not be spewed out of the mouth of the Lord. Said the angel: 'God will bring His work closer and closer to test and prove every one of His people.' Some are willing to receive one point; but when God brings them to another testing point, they shrink from it and stand back, because they find that it strikes directly at some cherished idol. Here they have opportunity to see what is in their hearts that shuts out Jesus. They prize something higher than the truth, and their hearts are not prepared to receive Jesus. Individuals are tested and proved a length of time to see if they will sacrifice their idols and heed the counsel of the True Witness. If any will not be purified through obeying the truth, and overcome their selfishness, their pride, and evil passions, the angels of God have the charge: 'They are joined to their idols, let them alone,' and they pass on to their work, leaving these with their sinful traits unsubdued, to the control of evil angels. Those who come up to every point, and stand every test, and overcome, be the price

what it may, have heeded the counsel of the True Witness, and they will receive the latter rain, and thus be fitted for translation." {1T 187}.

Dear Adventist friend, you have just read the kind of testing you are now receiving each day. Yours and my testing will never be about "time", absolutely not! If our act is not together when the Sunday Law is signed and we still have any sinful traits, it is too late for that group to participate in the Latter Rain's power, it will pass us by. Evil angels will control that group, guilty of not knowing for themselves truths heaven has been showing them months and years before the "Loud Cry" message arrived. Oh yes, they will still be directing the work, but they are just working for the Lord like the Devil. "Only those who have withstood temptation in the strength of the Mighty One will be permitted to act a part in proclaiming it, when it shall have swelled into the loud cry." {RH 11/19/1908}. There will be no more detours until we come to the end of this Chapter 12.

"There shall be a thousand two hundred and ninety days." Now that answers Daniel's question again, same answer, 3 years and 7 months from the Sunday Law until God's Voice is heard from heaven. "Time" ends, eternity resumes at that point. Graves open, glorified bodies appear, false shepherds crawling over the broken rubble of every building and wall turned over by God's Voice and earthquake. Remember the "number of days" we read about in the SOP between the voice of God and the Second Coming? Well this Chapter tells us that those "number of days" is 45 days until Jesus appears. Was there another time when people with glorified bodies were on the earth 40 days? Yes, those who arose when Jesus arose.

I don't know why it is 45 days this time. Someone suggested to me it is because God knew we would have a gentile calendar of five extra days around the year 2006. This suggestion came not from seasoned veterans standing in SDA pulpits; this information seemed to by pass them, "because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." [Matthew 11:25]. "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." [Daniel 12:12]. Yes, when Jesus returns in the sky and says those words "awake, awake, awake", righteous Abel will come up. David, the ex-adulterer, the ex-murderer, will arise because he is only sleeping. "For David is not ascended into the heavens." [Acts 2:34].

Hasn't Daniel given real courage and backbone to some of us who are fearful at times of events and faces? Every time we read of his bold stand in defense of God year after year, encouragement comes to the reader; he will be there standing in his lot on the "1335th day". How much more assurance could one receive than to have Jesus, the Life Giver, promise you something in a face to

face interview as He did to Daniel; and Rahab, the ex-harlot, who had none of the right kind of blood flowing through her veins, will be there on that "blessed" thousand three hundred five and thirty days. "What Jesus promised to Daniel years ago should be so precious to us living down here in end of time. Speaking of harlots, once Jesus was talking to some of His church leadership, (not the gentile pastors) and He mentioned harlots. "Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you." [Matt. 21:31].

On that "1335th day" a man will arise: "Physically, Samson was the strongest man upon the earth, but in self-control, integrity, and firmness, he was one of the weakest of men. Many mistake strong passions for a strong character, but the truth is that he who is mastered by his passions is a weak man. The real greatness of the man is measured by the power of the feelings that he controls, not by those that control him." {PP 567, 568}. Someone besides me may have needed to read the above words for additional courage today and tomorrow, knowing that "all his biddings are enablings." {COL 303}.

Is it just speculation about Samson being there on this 1335th day? It makes no difference what I think, what does the Bible say? After reciting a long list of the faithful in all ages, Paul says these words "And what shall I more say? for time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthah; of David also, and Samuel, and of the prophets". [Hebrews 11:32].

Let me repeat verse 12 again, as we now may appreciate more fully the words "Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days." [Daniel 12:12]. What a blessed day for so many of every kindred, tongue and nation. And we, the faithful, will witness every event even before the sky is filled to overflowing with God the Father, Jesus, and all the angels. We are not told, but Moses, Elijah, Enoch, the "four beasts" and the "twenty-four elders" wouldn't miss a trip like this. Why this earth was where they were born, they know where their roots came from.

"But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days." [Daniel 12:13]. Before closing out this 12th chapter of Daniel, let me quote the remainder of verse seven, where our Saviour is talking. Remember now, this verse is His first answer to Daniel.

Every word from His mouth is important. "... And when he shall have accomplished, to scatter the power of the holy people, all these things shall be finished." [Daniel 12:7]. The "He" in the lower portion of this verse is a pronoun, referring to the "Him that liveth forever" in the front part of this verse. Now for Adventist authors of our generation, or any generation, to apply these words about our Father in heaven, "Saying

that the one to scatter the power of the holy people is the papacy." For them to say this, it is on the level of treason. The truth is, the "He" is our Heavenly Father, and it is absolutely necessary for Him to scatter His Holy people. Because God will finish the work, not man.

"But there will come a time when there will be a great scattering--a scattering that we do not now dream of--and it will be brought about in unexpected ways. Some of you will be taken away to remote regions, but God will have a work for you there." {5 Manuscript Release 72-73}. "The time is soon coming when God's people, because of persecution, will be scattered in many countries." {An Appeal for the Madison School}. Please dear readers don't allow surface readers themselves, lead you off into the field of fancy a day longer; you demand "a thus saith the Lord" of which I have only given a glimpse. "And what shall I more say?" Hebrews 11:32.

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